**ANEXO IV**

**INFORME DEL DIRECTOR/A DE LA AYUDA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Apellidos y Nombre** |  | | | | |
| **N.I.F.** | |  | | | |
| **Grupo/-Equipo Investigación** | |  | | | |
|  | | |  |  |  |
|  | | | | | |

En Jaén, a \_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2022

|  |  |
| --- | --- |
|  | V.º B.º  Investigador/a Responsable  Fdo.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |