**ANEXO IV**

**INFORME DEL DIRECTOR/A DEL CONTRATO**

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| --- | --- | --- | --- | --- | --- |
| **Apellidos y Nombre** |  | | | | |
| **N.I.F.** | |  | | | |
| **Estructura de Investigación** | |  | | | |
| **Código Proyecto/Contrato** | |  | | | |
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En Jaén, a \_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2024

|  |  |
| --- | --- |
| Director/a del contrato,  Fdo.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. | V.º B.º  Investigador/a Responsable Estructura de Investigación,  Fdo.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |