**ANEXO IV**

**INFORME DEL DIRECTOR/A DEL CONTRATO**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Apellidos y Nombre** |  | | | | |
| **N.I.F.** | |  | | | |
| **Código de la plaza** | |  | | | |
|  | | |  |  |  |
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| --- |
| En Jaén, a \_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2025  Fdo.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |