**ANEXO IV**

**INFORME DEL DIRECTOR/A DEL CONTRATO**

|  |  |
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| **Apellidos y Nombre** |  |
| **N.I.F.** |  |
| **Código de la plaza** |  |
|  |  |  |  |
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| En Jaén, a \_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2025Fdo.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. |